

Attorney's Docket No. 042626/204671

PATENT

**RESPONSE UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE - EXAMINING GROUP 2100**

In re: Brandon Mitchell Burrell Confirmation No.: 4846  
Appl. No.: 09/685,131 Group Art Unit: 2143  
Filed: October 10, 2000 Examiner: A. Lezak  
For: SYSTEMS, METHODS, AND COMPUTER PROGRAM PRODUCTS  
FOR REDIRECTING THE DISPLAY OF INFORMATION FROM A  
COMPUTER PROGRAM TO A REMOTE DISPLAY TERMINAL

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an AMENDMENT AFTER FINAL in the above-identified patent application.

☒ Applicant claims small entity status. See 37 CFR §1.27.

The fee has been calculated as shown below:

| (COL. 1)  |      | (COL. 2)                                    | (COL. 3)         | SMALL ENTITY               |               | OTHER THAN<br>A SMALL ENTITY |               |
|---|------|---|------------------|----------------------------|---------------|------------------------------|---------------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                             |      | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                       | ADDIT.<br>FEE | OR<br>RATE                   | ADDIT.<br>FEE |
| TOTAL   | * 68 | ** 74                                       | = 0              | X 25=                      | \$ 0.00       | X 50=                        | \$            |
| INDEP   | * 8  | *** 4                                       | = 4              | X 100=                     | \$<br>400.00  | X 200=                       | \$            |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE<br>DEP. CLAIM |      |   |                  | +180=                      | \$            | +360=                        | \$            |
|   |      |   |                  | TOTAL<br>ADD FEE \$ 400.00 |               | OR<br>TOTAL                  | \$            |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

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Page 2

- ☒ Please charge my Deposit Account No. 16-0605 in the amount of \$400.00  
☐ A check in the amount \$      to cover the additional fee is enclosed.  
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.  
☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.  
☒ Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

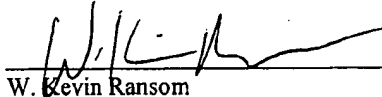


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PATENT

**RESPONSE UNDER 37 C.F.R. 1.116 - EXPEDITED  
PROCEDURE - EXAMINING GROUP 2100**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No.: 09/685,131 Confirmation No.: 4846  
Applicant(s): Brandon Mitchell Burrell  
Filed: October 10, 2000  
Art Unit: 2143  
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Title: SYSTEMS, METHODS, AND COMPUTER PROGRAM PRODUCTS  
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**SUPPLEMENTAL AMENDMENT AFTER FINAL ACTION  
AND FILING OF APPEAL BRIEF  
PURSUANT TO 37 C.F.R. § 1.116**

Sir:

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims beginning on page 2 of this paper.

**Remarks** begin on page 26 of this paper.